

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A T L SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130067
3	SCHOOL CODE (IF APPLICABLE)	71125
4	COMPLETE ADDRESS WITH PIN CODE	P O BHUPIAMAU PRATAPGARH DISTT UTTAR PRADESH, PARTAPGARH , UTTAR PRADESH - 230001
5	PRINCIPAL NAME	SANTOSH KUMAR DASS
6	PRINCIPAL QUALIFICATION	POST GRADUATE, B.ED
7	SCHOOL EMAIL ID	skd9453296565@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9453296565

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://atlschool.org.in/Syl_Img/418282202252854.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://atlschool.org.in/Syl_Img/13128620239221.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://atlschool.org.in/Syl_Img/560286202335810.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://atlschool.org.in/Syl_Img/478282202259365.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://atlschool.org.in/Syl_Img/5620217202346508.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://atlschool.org.in/Syl_Img/5720217202331258.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://atlschool.org.in/Syl_Img/580286202337486.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://atlschool.org.in/Syl_Img/440286202319140.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://atlschool.org.in/Syl_Img/470286202327472.pdf
2	ANNUAL ACADEMIC CALENDER	http://atlschool.org.in/Syl_Img/49028620239536.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://atlschool.org.in/Syl_Img/50028620235173.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://atlschool.org.in/Syl_Img/520286202326737.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://atlschool.org.in/Syl_Img/01286202351923.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANTOSH KUMAR DASS
2	TOTAL NO. OF TEACHERS	18
	PGT	7

	TGT	7
	PRT	4
3	TEACHERS SECTION RATIO	1::1.5
4	DETAILS OF SPECIAL EDUCATOR	AMARNATH TRIPATHI(LECTURER)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANTOSH MISHRA(TEACHER OF GIC)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	37	86.04	WE ARE PREPARING STUDENTS FOR BETTER PERFORMANCE IN FUTURE

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	33	22	66.67	WE ARE PREPARING STUDENTS FOR BETTER PERFORMANCE IN FUTURE

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28328
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 520
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF	https://www.youtube.com/watch?v=m62HT30b1AU

THE SCHOOL	
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